



ENGINEERING SERVICES DEPARTMENT  
PATTERSON CITY HALL  
1 PLAZA  
PATTERSON, CA 95363

CITY COUNCIL  
MICHAEL CLAUZEL (MAYOR)  
GABRIELA HERNANDEZ  
JESSICA ROMERO  
KENDRA MORA  
CARLOS ROQUE

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**ADDENDUM NUMBER 2**  
**FEBRUARY 09, 2026**  
**SUNSET COURT IMPROVEMENTS PROJECT**  
***CITY PROJECT NO.: 2025-C-007***

Addendum Number 1 is being issued to the instructions to Bidders, Specifications and Plans for the Sunset Court Improvements Project, Project No.: 2025-C-007. Bids for this proposal are to be opened on **Thursday, February 12<sup>th</sup>, 2026, At 2:00 PM.**

The following changes and clarifications are being made with this addendum to the contract documents, as noted, and shall take precedence over the original Contract Documents. All other requirements remain the same.

**RESPONSES TO PRE-BID QUESTIONS**

**1. Is there any record of what type of pipe the existing 6-inch main line is? Can existing water be cut and capped on both ends at the existing valve instead of removing?**

**Response:**

The City does not have verified records identifying the pipe material. Based on the City's past construction experience in the project vicinity, the existing 6-inch water main may be assumed to be transite (asbestos-cement) pipe. Accordingly, the existing water line may be cut and capped on both ends at the existing valve locations, as clarified by this addendum. The Bid Schedule has been updated to accommodate this clarification on Bid Item No. 8. Attached hereto is the revised Bidder's Proposal reflecting this change. All work shall comply with the City of Patterson Standard Specifications and be subject to City inspection and approval.

**Bid Item No. 8 – Abandon Existing Water Main and Remove Blowoff:**

Payment under this item shall be considered full compensation for all labor, materials, tools, equipment, and incidentals required to abandon the existing water main in place, including permanent disconnection from the active system, cutting and capping at the existing valve locations, draining, and grout or slurry filling where directed by the City Engineer, as well as removal of the existing blowoff, all in accordance with the Plans, Specifications, and City of Patterson Standard Specifications. This bid item shall be paid for by Linear Foot.

**2. What is the recommended abandonment procedure for the existing water main on this project?**

**Response:**

Abandonment shall include permanent disconnection from the active system, cutting and capping, draining, and grout or slurry filling where directed by the City Engineer. All abandonment work shall comply with City standards and be approved prior to backfill.

**3. Can you clarify if the existing Christy cleanout box in the north sidewalk is to be put back in the same location?**

**Response:**

Yes. The existing Christy cleanout box shall be reset in the same location, adjusted to finished grade, and remain accessible in compliance with City standards and ADA requirements.

**4. What are the limits of the valley gutter?**

**Response:**

Only the portions of the valley gutter directly impacted by the proposed improvements shall be removed and replaced. The existing valley gutter near the new curb ramp on the south side of Sunset Court shall be preserved where feasible. Final limits shall be confirmed in the field by the Project Engineer/ Inspector.

**5. How is the tee and valve to be abandoned at the main?**

**Response:**

The tee and valve shall be abandoned by cutting and capping at the main line using approved materials in accordance with City of Patterson Improvement standards.

**6. What is the estimated construction start date?**

**Response:**

Construction is anticipated to begin after City Council award, execution of contract documents, and issuance of the Notice to Proceed. The anticipated start is April 2026, subject to administrative approvals.

**7. What is the engineer's estimate?**

**Response:**

The Engineer's Estimate for this project is \$254,000.00

**8. Are there any testing costs the contractor is responsible for?**

**Response:**

Yes. The Contractor is responsible for all testing required by the Contract Documents, including but not limited to pressure testing and bacteriological testing.

**9. Is Builder's Risk insurance required?**

**Response:**

No. Builder's Risk insurance is not required for this project.

**10. Can a Water Pollution Control Plan be used instead of a SWPPP?**

**Response:**

Yes. A Water Pollution Control Plan (WPCP) will be acceptable in lieu of a SWPPP provided the disturbed area is less than one acre and the plan complies with regulatory requirements. The Contractor remains responsible for compliance.

**11. Please clarify the amount of the contract that the Prime Contractor must self-perform.**

**Response:**

The Prime Contractor shall comply with California Public Contract Code self-performance requirements. No additional self-performance percentage is specified.

**12. Does bid item #23 (Class 2 Aggregate Base) include only concrete and HMA items?**

**Response:**

Bid Item #23 includes aggregate base placement associated with concrete and hot mix asphalt improvements as shown on the plans and specified in the Contract Documents.

**13. Please confirm the asphalt and baserock sections of 4" and 8". City standards require 12" AB.**

**Response:**

The pavement structural section shown on the project plans governs. The 4" HMA over 8" Class 2 AB section shown on the plans is approved for this project.

**14. Is lime treatment part of this project?**

**Response:**

No. Lime treatment is not included in this project.

**15. Bid items of watermain and service lines state that the asphalt restoration is to be included in this line item. Is the asphalt paid on line item 24 or do we need to put money into each water line item?**

**Response:**

This project includes full-depth pavement reconstruction. Asphalt pavement restoration associated with the work shall be paid under Bid Item No. 24 (Hot Mix Asphalt).

**16. Who performs hot taps to existing water mains?**

**Response:**

The Contractor shall be responsible for performing hot taps to existing water mains, and all such work shall be performed in the presence of City staff, in accordance with the City of Patterson Improvement Standards.

**17. Confirm that the bid date and time for this project.**

**Response:**

Bids will be opened on February 12, 2026, at 2:00 PM.

**18. Planholders list / bidders list?**

**Response:**

The Planholders List is available at the Valley Builders Exchange website at valleybx.com

***IF YOU SUBMIT A PROPOSAL, A SIGNED COPY OF THIS ADDENDUM MUST BE ATTACHED HERETO.***



\_\_\_\_\_

**Kumar Somasundaram**

**Assistant Engineer**

CONTRACTOR\_\_\_\_\_

SIGNATURE\_\_\_\_\_

DATE\_\_\_\_\_

**SECTION 00 41 43**

**UPDATED BIDDER'S PROPOSAL – 02-09-2026**

**City of Patterson** hereinafter called the Owner.

**BIDDER:** \_\_\_\_\_

The work to be done and referred to herein is in City of Patterson and in Stanislaus County, State of California. It is shown on a set of Plans, entitled: "Sunset Court Improvements" and is to be constructed in accordance with the Project Specifications and contract documents attached hereto by reference and also in accordance with the Standard Plans and Standard Specifications of the State of California, Department of Transportation.

In submitting this Bid, Bidder represents, as set forth in the Agreement, that:

- A. Bidder has examined and carefully studied the Bidding Documents, the other related data identified in the Bidding Documents and the following Addenda, receipt of all which is hereby acknowledged.

<b>Addendum No.</b>	<b>Addendum Date</b>
_____	_____
_____	_____
_____	_____
_____	_____

- B. Bidder has visited the Site and became familiar with and is satisfied as to the general, local, and Site conditions that may affect cost, progress, and performance of the Work.

The undersigned, as Bidder, declares that the only persons, or parties interested in this proposal as principals are those named herein, that this proposal is made without collusion with any other person, firm or corporation; that he has carefully examined the location of the proposed work, the Plans and Specifications referred to, the referenced proposed contract, and the Bidder proposes and agrees that, if this proposal is accepted, he will contract with the Owner to provide all necessary machinery, tools, apparatus and other means of construction, and to do all the work and furnish all the materials specified in the contract in the manner and time therein prescribed, and according to the requirements as therein set forth, and that he will take in full payment therefor the following unit prices as set forth in the Bid Schedule below.

CITY OF PATTERSON  
SUNSET COURT IMPROVEMENTS

CITY OF PATTERSON, CALIFORNIA					
SUNSET COURT IMPROVEMENTS BID SCHEDULE					
Item No.	Description	Unit	Estimated Quantity	Unit Price (\$)	Total Price (\$)
1	Mobilization and Demobilization	LS	1		
2	Erosion Control	LS	1		
3	SB-1 Signage (Includes Furnish, Install, and Removal)	EA	1		
4	Traffic Control System	LS	1		
5	Pothole Existing Utilities	LS	1		
6	Remove Pavement Markings	LS	1		
7	Remove Existing Improvements (Includes AC, Curb & Gutter, Sidewalk, Valley Gutter and all other items designated on the plans to be removed)	LS	1		
8	Abandon Existing Water Main and Remove Blowoff	LF	207		
9	Remove & Dispose Cleanout	EA	1		
10	Remove & Salvage Fire Hydrant	EA	1		
11	Earthwork and Grading	LS	1		
12	Shoring, Sheeting, and Bracing	LS	1		
13	Water Main Pipe	LF	175		
14	6" Valve	EA	1		
15	1" Service Connect to Existing Meter	EA	8		
16	Fire Hydrant and Assembly	EA	2		
17	Connection to Existing Water Main	EA	1		
18	Sewer Manhole	EA	1		
19	Connect Existing Sanitary Sewer to Manhole	EA	1		
20	Curb and Gutter	LF	446		
21	Valley Gutter	SF	460		
22	Sidewalk with Subgrade and one ADA Ramp	SF	2,055		
23	Class II Aggregate Base	TON	541		
24	Hot Mix Asphalt Concrete	TON	218		
25	Thermoplastic Striping, Markings, and Markers	LS	1		
<b>TOTAL BASE BID (\$)</b>					

CITY OF PATTERSON  
SUNSET COURT IMPROVEMENTS

This proposal must be accompanied by a Bid Security in the form of Cash, Certified Check or Bid Bond in an amount equal to at least ten percent (10%) of the amount of the base bid.  
The names of all persons interested in the foregoing proposals as principals are as follows:

**IMPORTANT NOTICE:** If Bidder or other interested person is a corporation, state legal name of corporation, also names of the president, secretary, treasurer and manager thereof; if a co-partnership, state true name of firm, also names of all individual co-partners composing firm; if bidder or other interested person is an individual, state first and last name in full.

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Licensed in accordance with an act providing for the registration of Contractors,

Class \_\_\_\_\_ License No. \_\_\_\_\_

Bidder's DIR Registration Number: \_\_\_\_\_

By \_\_\_\_\_ Dated \_\_\_\_\_  
Signature of Bidder

**NOTE:** If Bidder is a corporation, the legal name of the corporation shall be set forth above together with the seal and signature of the officer or officers authorized to sign contracts on behalf of the corporation; if Bidder is a partnership, the true name of the firm shall be set forth above together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership; and if bidder is an individual, his signature shall be placed above. If signature is by an agent, other than an officer of a corporation or member of a partnership, a Power of Attorney must be on file with the Owner prior to opening bids or submitted with the bid; otherwise, the bid will be disregarded as irregular and unauthorized.

**BIDDER'S INFORMATION:**

BUSINESS ADDRESS: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

BUSINESS PHONE: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

CONTACT EMAIL: \_\_\_\_\_

**Basis of Comparison of Bids:** Bids will be compared on the basis of the Base Bid amount exclusive of alternates. The project will be awarded to the lowest responsible, responsive bidder.

Bids are required for the entire work. The Bidder shall set forth for each item of work, in clearly legible figures, total for the item in the respective spaces provided for this purpose. If the total cost of any item, or the total bid, is inconsistent with the Unit Price, or the sum of the Unit Prices, the sum of the extended Unit Prices shall prevail.

**Abandonment of the Contract:** If this proposal shall be accepted and the undersigned Bidder shall fail to contract, as aforesaid, and to give the required Performance and Payment bonds in the sums to be determined in accordance with the Specifications, with surety as required by the Specifications, within ten (10) days not including Sundays and legal holidays, after the Bidder has received notice of award of the contract, the Owner, at its option, may determine that the Bidder has abandoned the contract, and thereupon this proposal and the acceptance thereof may be declared be null and void, and the forfeiture of such Security accompanying this proposal shall operate and said Security shall be the property of the Owner.

**ABBREVIATIONS USED IN ENGINEER'S ESTIMATE AND PROPOSAL SHEETS**

CF	-	Cubic Foot (Feet)	SACK(S)	-	Sack(s)
CY	-	Cubic Yard(s)	STAYD	-	Station Yard(s)
EA	-	Each	SF	-	Square Foot (Feet)
LB(s)	-	Pound(s)	SY	-	Square Yard(s)
LF	-	Linear Foot (Feet)	TN	-	Ton(s)
LS	-	Lump Sum	MGAL	-	Million Gallon(s)
(F)	-	Final Pay Quantity*	(S)	-	Specialty Item
(S-F)	-	Specialty Item and Final Pay Quantity*	(F&I)	-	Furnish and Install

\*Bid Items noted as being Final Pay Quantity will be handled in accordance with Section 01 20 00 – Measurement & Payment.

**END SECTION**