



ENGINEERING SERVICES DEPARTMENT  
PATTERSON CITY HALL  
1 PLAZA  
PATTERSON, CA 95363

CITY COUNCIL  
MICHAEL CLAUZEL (MAYOR)  
GABRIELA HERNANDEZ  
JESSICA ROMERO  
KENDRA MORA  
CARLOS ROQUE

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**ADDENDUM NUMBER 1**  
**FEBRUARY 02, 2026**  
**SUNSET COURT IMPROVEMENTS PROJECT**  
***CITY PROJECT NO.: 2025-C-007***

Addendum Number 1 is being issued to the instructions to Bidders, Specifications and Plans for the Sunset Court Improvements Project, Project No.: 2025-C-007. Bids for this proposal are to be opened on **Thursday, February 12<sup>th</sup>, 2026, At 2:00 PM.**

The following changes and clarifications are being made with this addendum to the contract documents, as noted, and shall take precedence over the original Contract Documents. All other requirements remain the same.

1. The bid opening date has been changed from **2:00 PM, February 5<sup>th</sup>, 2026**, to **2:00 PM, February 12<sup>th</sup>, 2026**.

***IF YOU SUBMIT A PROPOSAL, A SIGNED COPY OF THIS ADDENDUM MUST BE ATTACHED HERETO.***

CONTRACTOR \_\_\_\_\_

SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

\_\_\_\_\_

**Kumar Somasundaram**

**Assistant Engineer**